

**EXTENDED COVERAGE PROGRAM
Election Form**

Please complete this form and return it to the Health Fund office by December 31, 2015.

*This form must be faxed or mailed by the due date.

Participant's Name		Unique ID #
Street Address	Apt#	(Area Code) Phone #
City	State	Zip

CHECK ONE: Single Married

If you are married, please indicate the marriage date (____/____/____)

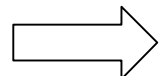
If Medicare covers you or your spouse, check the appropriate box.

Self Spouse

**PLEASE DO NOT RETURN THIS ELECTION FORM IF YOU ARE
NOT CHANGING YOUR PLAN.**

I have read the above information and wish to change my plan under the Extended Coverage Program.

Participant's Signature _____ Date _____



Writers' Guild-Industry Health Fund

EXTENDED COVERAGE PROGRAM ELECTION FORM

Indicate the plan you wish to be covered under. **Please choose carefully!** Your selection will remain in effect for the duration of your coverage under the Extended Coverage Program in 2015:

___ **Plan 1** Medical/Hospital, Delta Dental (DPO), RX, Vision, Wellness **2.50 pts/qtr**

___ **Plan 2** Medical/Hospital, Delta Care (DHMO), RX, Vision, Wellness* **2.50 pts/qtr**

If you want to choose this plan, please contact our office immediately to request the directory and enrollment form. **This plan is only available to California residents only.*

___ **Plan 3** Medical/Hospital **ONLY** \$750 Deductible* **Low Option Plan** **1.50 pts/qtr**

Go to **wgaplans.org, click on the Health Fund Benefit Tabs, then Low Option Plan to view the benefits changes*

The above points will be deducted from your Extended Coverage Program point balance on a quarterly basis.

In the box below list all persons (including yourself) to be covered under the Extended Coverage Program:

Name	Date of Birth	Relationship	Other Coverage

(If necessary use another sheet and attach for additional dependents.)

Persons listed above will only be covered if they meet all of the eligibility requirements for this coverage as set forth in the Fund's Summary Plan Description as well as the Extended Coverage Program Document.